

## NEIGHBORHOOD HOUSING SERVICES OF GREATER CLEVELAND, INC.

5700 Broadway Avenue, Cleveland, Ohio 44127 = 216.458.HOME (4663) = FAX 216.458.4672 = www.nhscleveland.org = info@nhscleveland.org

## NHSGC HOME REPAIR LOAN PROGRAM

#### Loan Information

Interest Rate: 6.5%

Minimum Loan Amount: \$1,000

**Maximum Loan Amount:** 

Maximum Term: 30 years

**Target Area: Cuyahoga County** 

Income Level: None

Security: Mortgage

## **Special Notes:**

- 1-4 units must be owner-occupied
- Loan can be used for most repair and remodeling requests
- Property taxes and house insurance must be current
- New homeowners must be in the home for 1 year to apply unless they have a credit score of 660 or higher
- Chapter 7 Bankruptcy must be discharged for 1 year
- Chapter 13 Bankruptcy must be in plan for 6 months and receive approval from the Bankruptcy Court



# **NHS of Greater Cleveland**

Neighborhood Housing Services of Greater Cleveland, Inc.

5700 Broadway Avenue, Cleveland, OH 44127

Phone: 216-458-HOME (4663) Fax: 216-458-4672

#### Dear Homeowner:

Thank you for your interest in our home rehabilitation loan. In order to continue processing your loan request, the following information should be forwarded to NHS of Greater Cleveland, Inc. as soon as possible.

- Most recent pay stubs covering a full thirty-day period
- Social Security and/or pension award letter (if applicable)
- The last two years of tax returns with all schedules
- The last two years of W2 forms
- 1099 Interest statements (for self employed applicants)
- Last month of bank or credit union statements for all accounts
- Proof of rental income i.e. rental receipts or Schedule E of 1040 Tax Return (if applicable)
- Proof of house insurance (declarations page of insurance policy)
- Credit explanation letter for all derogatory credit (if applicable)
- Copy of citation from the City for code violations (if applicable)
- Divorce Decree (if applicable)
- Copies of bankruptcy discharge papers and list of paid creditors (if applicable)

Please sign and return the enclosed pre-qualification application along with the requested documentation as soon as possible. Upon receipt of your pre-qualification application and all required documents, our Rehab Specialist will schedule a walk-thru of the repairs you would like to have done and our Loan Officer will schedule an appointment for you to review and sign your loan application and review your credit report.

PLEASE NOTE – If you have owned your home for less than 1 year you must have a credit score of 660 or higher in order for your application to be reviewed. If not, you must wait until 1 year after purchase to apply.

Should you have any questions or concerns, please feel free to contact our office at 216-458-4663.

Sincerely,

NHS of Greater Cleveland Home Rehabilitation Loan Program

**Date Sent to Applicant** 

Date received to NHSGC

Revised 1/23/2006







# Re-habilitation Loan Program Pre-Application Form

Do you currently have a loan with Neighborhood Housing Services? Circle one: Yes No Applicant Name\_\_\_\_\_ Social Security #\_\_\_\_\_ D:O.B.\_\_\_\_\_ Co- Applicant Name\_\_\_\_\_\_ Social Security #\_\_\_\_\_ D.O.B.\_\_\_\_\_ Property Address\_\_\_\_\_\_ City\_\_\_\_\_ State\_\_\_\_\_\_

Zip Code\_\_\_\_\_ Home Phone\_\_\_\_\_ Ward\_\_\_\_ 1 or 2 Family Home?:\_\_\_\_\_\_
# of people in Household:\_\_\_\_\_ # of children under the age of 6:\_\_\_\_\_\_ Name of Children under age of 6: Child 1:\_\_\_\_\_\_ Date of Birth\_\_\_\_ Child 2:\_\_\_\_\_ Date of Birth\_\_\_\_ Last year of school completed: Applicant\_\_\_\_\_ Co-Applicant\_\_\_\_ Marital Status: Circle One: Married, Unmarried, Separated Applicant Employer\_\_\_\_\_ Phone\_\_\_\_\_ Address\_\_\_\_\_Zip\_\_\_\_\_ Occupation\_\_\_\_Supervisor\_\_\_ How Long\_\_\_\_\_ Monthly Gross\_ Pay Schedule: (Check One) Weekly\_\_\_\_\_ Bi-Weekly\_\_\_\_ Twice a month\_\_\_\_ Once a month\_\_\_ If less than two years, previous employer\_\_\_\_\_ Phone Co- Applicant Employer \_\_\_\_\_ Phone\_\_\_\_ Address \_\_\_\_\_Zip\_\_\_\_ Occupation\_\_\_\_\_ Monthly Gross\_\_\_\_ \_\_\_\_Supervisor Pay Schedule: (Check One) Weekly\_\_\_\_\_ Bi-Weekly\_\_\_\_ Twice a month\_\_\_\_ Once a month\_\_\_\_ If less than two years, previous employer\_\_\_\_\_ \_\_\_\_\_ Phone\_\_\_\_\_ **OTHER SOURCE OF INCOME** Applicant \_\_\_\_\_Co-Applicant Social Security V.A. Benefits Pension Rental Income Stocks/Bonds IRA/CD Other (please specify) SAVINGS/CHECKING ACCOUNT INFORMATION (if you do not have a bank/credit union account please state that you do not have one) Name of Bank Address Type of Account # Account # Balance

# CREDITORS ACCOUNT INFORMATION Please do not include utility payments

Name of Account	Account Number		Present Balance	Monthly Payment
OTHER DEBTS:				
/ 1	r current credit problems		edit report (slo	
				L - 1
Title of property in name of _		Y INFORMATION		
* *		Date of Purchase Address:		
Balance of Mortgage		Account #		
Type of Purchase VA Permanent Parcel Number				
	INSURANCE	E INFORMATION		
nsurance Company		Policy Number		
Address:	v v		. v	
mount_ remium (monthly, quarterly)_ xpiration Date_ ire & Extended Coverage gent	Type of Coverage			

RACE – Please check 1 box in	each section	
(Check one)		Do you consider yourself to
Applicant	American Indian — Alaskan Nativa &	be: (check one)
☐ I do not wish to disclose this information ☐ White	<ul> <li>American Indian – Alaskan Native &amp; White</li> </ul>	☐ I do not wish to
☐ Black — African American	Asian & White	disclose this
☐ Asian	Black-African American & White	information
☐ American Indian – Alaskan Native	☐ American Indian — Alaskan Native & Black	☐ Hispanic or Latino ☐ Not Hispanic or Latino
☐ Native Hawaiian — Other Pacific Islander	Other Multi Racial	
Co Applicant		
Co-Applicant ☐ I do not wish to disclose this information	☐ American Indian — Alaskan Native	
☐ White	& White  Asian & White	Do you consider yourself to be:
☐ Black – African American	☐ Asian & White ☐ Black-African American & White	(check one)
□ Asian	American Indian — Alaskan Native	☐ I do not wish to disclose this
<ul><li>□ American Indian – Alaskan Native</li><li>□ Native Hawaiian – Other Pacific Islander</li></ul>	& Black	☐ I do not wish to disclose this information
- Madve Mawallan - Other Pacific Islander	Other Multi Racial	☐ Hispanic or Latino
Applicant Gender		□ Not Hispanic or Latino
□ Male	Co-Applicant Gender	
	□ Male	
□ Female	□ Female	ag .
VA/Ib-1-1-		
What types of repairs would yo	ou like to have done?	
Have you any outstanding civil judg. In the last 10 years, have you declar have you had property foreclosed undeed lieu thereof?  Are you a co-maker or endorser on Are you a U.S. citizen?  IMP	ormation contained in this pro application	GNING
Services of Greater Cleveland, 1 and or (we) the applicant(s). In conhereby authorize all consumer-report	our) debts on this form and understand to the foregoing will rely on the truth of the foregoing nection with this pre-application form for ting agencies to furnish <i>Neighborhood</i> r investigative consumer reports on myse	hat <i>Neighborhood Housing</i> g statements in granting a loan to me r credit, I (We) the applicant(s)
APPLICANT	Dete	
	Date	
CO-APPLICANT		
	Date	
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T ANY RELELLED RA:		
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#### 2004 INCOME VERIFICATION FORM

# ALL INFORMATION IS KEPT CONFIDENTIAL

CLIENT NAME				****				
ADDRESS								
Each participant in this the City of Cleveland, I establish eligibility to p to verify race/ethnicity  From the income levels income level that matching information you suppli	Departm articipa s listed l hes you	nent ite in pelo r ho	of Community Develor this federally funded w, please circle the nusehold size and race	lopment to post of the logical program and the logical	prov ind f	ide their inco or data colle as in your ho	ome level to ction purposes only, usehold and the	
Number of Persons	,	Very	Low Income	Low Income		ome	Moderate Income	
In Household			30% of MFI)	(31 to 50% of MFI)			(51 to 80% of MFI)	
(Circle one)				(Circle				
1		12	,600 or less	12,60	01-2	1,000	21,001-33,600	
2		14	,400 or less	14,401-24,000		4,000	24,001-38,400	
3	16,200 or less		16,201-27,000		7,000	27,001-43,200		
4	18,000 or less		18,001-30,000		0,000	30,001-48,000		
5	19,450 or less		,450 or less	19,451-32,400		2,400	32,401-51,850	
6	20,900 or less		20,901-34,800		4,800	34,801-55,700		
7		22	2,300 or less	22,301-37,200		7,200	37,201-59,500	
8÷	23,750 or less		23,751-39,600		9,600	39,601-63,350		
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White/Hispanic or Lati	no		Asian & White/Hispa	inic or		Black-African American &		
Diade Afri	Latino						anic or Latino	
Black-African	African Indian-Alaskan					niian-Other Pacific		
American/Hispanic or Latino & White/Hispanic or					spanic or Latino			
Asian/Hispanic or Latino Asian & White/Hisp		, ,			-Racial/Hispanic or			
American Indian-Alaskan Native & Black/Hispanic or Latin					Latino			
Anier roun Indian-Alask	מה ואמדוו	re a	Black/Hispanic or Lat	ino			· · · · · · · · · · · · · · · · · · ·	
Client Signature		*****	•					
Date	5	· 17.		*				
2 20								
TO BE COMPLETED B	Y AGEN	CY						
Census Tract Number		_					4	
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